

CLERK'S OFFICE  
**AMENDED AND APPROVED**  
Date: 10-15-02

**Submitted by:** Chair Traini  
**Prepared by:** Department of Assembly  
**For reading:** September 24, 2002

**ANCHORAGE, ALASKA**  
**AO NO. 2002-148**

**AN ORDINANCE OF THE ANCHORAGE MUNICIPAL ASSEMBLY AMENDING  
ANCHORAGE MUNICIPAL CODE SECTION 2.30.030 I. REGARDING THE ORDER OF  
BUSINESS AT REGULAR ASSEMBLY MEETINGS**

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**THE ANCHORAGE ASSEMBLY ORDAINS:**

**Section 1:** That AMC 2.30.030 I. is amended to read as follows:

The order of business at all regular meetings of the Assembly shall be as follows:

1. Call to order.
2. Roll call.
3. Pledge of allegiance.
4. Minutes of previous meetings.
5. Mayor's report.
6. Assembly Chair's report.
7. Committee reports
8. Addendum to agenda.
9. Consent agenda.
  - a. Resolutions for action – proclamations and recognitions.
  - b. Resolutions for action - other.
  - c. Bid awards.
  - d. New business.

- e. Information and reports.
- f. Ordinances and resolutions for introduction
10. Regular agenda.
  - a. Resolutions for action – proclamations and recognitions.
  - b. Resolutions for action - other.
  - c. Bid awards.
  - d. New business.
  - e. Information and reports.
  - f. Ordinances and resolutions for introduction.
11. Old business and unfinished action on public hearing items.
12. Appearance requests (shall begin no earlier than 6:00 p.m. and no later than ~~6:15~~ [7:00] p.m.).
13. Continued <sup>6:30</sup>public hearings (shall begin no earlier than 6:00 p.m. **[AND NO LATER THAN 7:00 P.M.], and shall be taken up immediately following completion of old business and unfinished action on public hearing items.)**)
14. New public hearings (shall begin no earlier than 6:00 p.m. and end no later than **11:00 [10:30] p.m. , and shall be taken up immediately following completion of continued public hearings.)** [PROVIDED,] **H[H]**owever, by two-thirds vote of the Assembly, public hearings may continue past **11:00 [10:30] p.m.** until adjournment.
15. Board of Adjustment/Assembly appeals.
16. Special orders.
17. Unfinished agenda

18. Audience participation


19. Assembly comments.

20. Executive sessions

21. Adjournment, which shall be promptly at 11:00 p.m.; provided, however, by two-thirds [THREE-QUARTERS] vote of the Assembly, adjournment and business before the Assembly may be continued past 11:00 p.m. until 12:00 midnight.

**Section 2:** That this ordinance shall become effective upon passage and approval.

PASSED AND APPROVED by the Anchorage Assembly this 15<sup>th</sup> day of October, 2002.

  
Chair

ATTEST:

  
Municipal Clerk

**MUNICIPALITY OF ANCHORAGE**  
**Summary of Economic Effects -- General Government**

AO Number: 2002-148

Title: Amending AMC Section 2.30.030 Regarding the Order of Business at  
Regular Assembly Meetings

Sponsor: Chair Traini

Preparing Agency: Department of Assembly

Others Impacted:

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**CHANGES IN EXPENDITURES AND REVENUES:**

(In Thousands of Dollars)

	<u>FY02</u>	<u>FY03</u>	<u>FY04</u>	<u>FY05</u>	<u>FY06</u>
<b>Operating Expenditures</b>					
1000 Personal Services					
2000 Non-Labor					
3900 Contributions					
4000 Debt Service					
<b>TOTAL DIRECT COSTS:</b>	<b>\$</b>	<b>\$</b>	<b>\$</b>	<b>\$</b>	<b>\$</b>
Add: 6000 Charges from Others					
Less: 7000 Charges to Others					
<b>FUNCTION COST:</b>	<b>\$</b>	<b>\$</b>	<b>\$</b>	<b>\$</b>	<b>\$</b>

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**REVENUES:**

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**CAPITAL:**

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**POSITIONS: FT/PT and Temp**

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**PUBLIC SECTOR ECONOMIC EFFECTS:**

There are no substantial, if any, public sector economic effects anticipated.

**PRIVATE SECTOR ECONOMIC EFFECTS:**

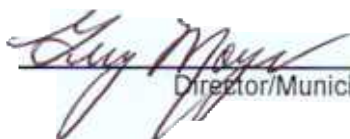
There are no substantial, if any, private sector economic effects anticipated

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Prepared by: Elvi Gray-Jackson

Telephone: 343-4751

Approved by:

  
Director/Municipal Clerk

Date: 9-18-02



**MUNICIPALITY OF ANCHORAGE**  
**ASSEMBLY MEMORANDUM**  
**NO. 849-2002**

**Meeting Date: September 24, 2002**

**From:** Chair Traini  
**Subject:** **AN ORDINANCE AMENDING ANCHORAGE MUNICIPAL CODE SECTION 2.30.030 I REGARDING THE ORDER OF BUSINESS AT REGULAR ASSEMBLY MEETINGS**

The attached ordinance is being submitted for housekeeping purpose of improving the public process during Assembly meetings. In particular, the changes include the following:

Appearance Requests - Shall begin no earlier than 6:00 p.m. and no later than 6:15 p.m.

Continued public hearings shall begin no earlier than 6:00 p.m. and shall be taken up immediately following completion of old business and unfinished action on public hearing items.

New public hearings shall begin no earlier than 6:00 p.m. and end no later than 11:00 p.m. and shall be taken up immediately following completion of continued public hearings. It also states that by two-thirds vote of the Assembly, public hearings may continue past 11:00 p.m.

Meetings may be continued past 11:00 p.m. until 12:00 midnight by two-thirds vote of the Assembly.

Your approval of AO 2002-148 is requested.

Respectfully submitted,

*Dick Traini*  
Dick Traini  
Assemblymember

Prepared by:

*Elvi Gray-Jackson*  
Elvi Gray-Jackson, Manager  
Budget and Legislative Services

Reviewed by

*Greg Moyer*  
Greg Moyer, Director

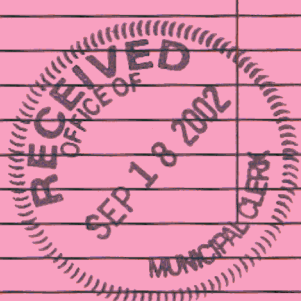
Department of Assembly/Municipal Clerk

EGJ/2002ASSEMBLYMEMORANDUMS/AM63

**Municipality of Anchorage  
MUNICIPAL CLERK'S OFFICE  
Agenda Document Control Sheet**

*AO 2002-148*

(SEE REVERSE SIDE FOR FURTHER INFORMATION)

<b>1</b>	SUBJECT OF AGENDA DOCUMENT  An Ordinance of the Anchorage Municipal Assembly Amending Anchorage Municipal Code Section 2.30.030 I. Regarding the Order of Business at Regular Assembly Meetings	DATE PREPARED  18-Sep-02  Indicate Documents Attached <input checked="" type="checkbox"/> AO <input type="checkbox"/> AR <input type="checkbox"/> AM <input type="checkbox"/> AIM
<b>2</b>	DEPARTMENT NAME  Assembly	DIRECTOR'S NAME  Greg Moyer
<b>3</b>	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY  Greg Moyer	HIS/HER PHONE NUMBER  343-4755
<b>4</b>	<b>COORDINATED WITH AND REVIEWED BY</b>	<b>INITIALS</b>
	<b>Mayor</b> Heritage Land Bank Merrill Field Airport Municipal Light & Power Port of Anchorage Solid Waste Services Water & Wastewater Utility <b>Municipal Manager</b> Cultural & Recreational Services Employee Relations Finance, Chief Fiscal Officer Fire Health & Human Services Office of Management and Budget Management Information Services Police Planning, Development & Public Works Development Services Facility Management Planning Project Management & Engineering Street Maintenance Traffic Public Transportation Department Purchasing <b>Municipal Attorney</b> <b>Municipal Clerk</b> <b>Other</b>	DATE
		
<b>5</b>	<b>Special Instructions/Comments</b>  <div style="text-align: right;"><i>[Signature]</i></div> <div style="text-align: center;">             2002 SEP 18 PM 3:03              CLERK'S OFFICE           </div>	
<b>6</b>	ASSEMBLY HEARING DATE REQUESTED  <i>9/26/02</i>	<b>7</b>
		PUBLIC HEARING DATE REQUESTED  <i>10/15/02</i>